

# 13 Chapter 3

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**Medicare Program Integrity Manual - Centers for Medicar...**  
<https://www.cms.gov/Regulations-and-Guidance/Guidance/Manuals/Downloads/pim83c13.pdf>

Chapter 13 – Local Coverage Determinations Table of Contents (Rev. 863, 02-12-19) Transmittals for Chapter 13. 13.1 - Glossary of Acronyms. 13.1. 1 – LCD Definition & Statutory Authority for LCDs . 13.2 – LCD Process 13.2.1 – General LCD Process Overview. 13.2.2 – Requests. 13.2.2.1 – Informal Meetings . 13.2.2.2 – New LCD Requests. 13.2.2.3 – New LCD Request Requirements 13...

**WisDOT Bridge Manual Chapter 13 – Piers - Wisconsi...**  
<https://wisconsindot.gov/dtsdManuals/strct/manuals/bridge/ch13.pdf>

Chapter 13 – Piers July 2021 13-3 13.1 General Piers are an integral part of the load path between the superstructure and the foundation. Piers are ...

**Chapter 3 Continuous disclosure - ASX**  
<https://www.asx.com.au/documents/rules/Chapter03.pdf>

3.1 : Exception to rule 3.1 . 3.1A : False market . 3.1B : Notice of specific information . 3.2 - 3.19 : Compliance with timetable . 3.20 - 3.22 : Explanatory note This chapter ...

**Chapter 13-Talion - Black Box Voting**  
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